OFFICE OF THE VICE CHAIRMAN DISTRICT HEALTH SOCIETY (NHM) (CHIEF MEDICAL OFFICER)

REASI

ADVERTISEMENT NOTICE NO: - 01 OF 2019 DATED: - 26-06-2019

HIRING OF SERVICES OF STAFF UNDER NHM

As approved by District Development Commissioner (Chairperson District Health Society), Reasi is inviting applications from the Permanent Residents of District Reasi only (as per Medical Jurisdiction) for the posts as mentioned in Annexure "A" for conducting written test & interviews for hiring of staff under NHM for District Hospital Reasi/Block Mahore/Block Katra/Block Pouni, District Reasi in order to provide better health care services/facilities to the people under NHM in the District Reasi.

Annexure "A"

| S.No. | Designatio | TO A LAT C | Denvicte Overline | Domina | Selection Criteria |
|--------|-----------------------------------------|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|------------------------------------------------|
| 5.110. | | Total No. of | Requisite Qualification | Remune- | Selection Carron |
| | n | Posts with Place | | Ration | 9.5 |
| | | of vacancy | | | i) Screening Test=60 |
| 1 | Female | 7 (1- RBSK | Qual: - Matric with | 12000/- Per | i) Screening lest=60 Points |
| | Multipurp | Block Katra, 2- | Diploma in FMPHW | Month | ii) Matric=10 Points |
| | ose Health | RBSK Mahore, 1- | training course from SMF | | iii) Diploma in FMPHW |
| | Worker | SC Dharan, 1-SC | or any other recognized | | from SMF or other |
| | (FMPHW)/ | Shadole, 1-NSC | institute recognized by | A | recognised institute=15 |
| | ANM | Dhamni, 1-NSC | J&K Govt. | | Points |
| | 600000000000000000000000000000000000000 | Malikote) | Age :- Upto 45 Year's | | iv) Viva Voce= 15 Points Total 100 Points |
| | | | r-g- · · · · | | Note Item (i) to (iii) on Pro |
| | | | | | Rata Basis |
| 2 | OT Tech | 1(1- CHC | Qual: - Matric/10+2 with | 12000/ | I) Screening Test=60 Points |
| _ | OI ICH | Mahore) | Diploma in OT Tech | 12000/- per | ii) Matric/10+2 =10 Points |
| | | (Vialible) | training course from SMF | Month | iii) Diploma in OT Tech |
| | | | | | Training from SMF or |
| | | | The second secon | | any other recognised institute= 15 Points |
| | | | recog <mark>nized by J&K Go</mark> vt. | | iv) Viva Voce= 15 Points |
| | | 777 | A T WITH CO | 07.7 | Total 100 Points |
| | | . I K | Age :- Upto 45 Year's | () \/ | Note Item (i) to (iii) on Pro |
| e | | OIX | | VUIVI | Rata Basis |
| 3 | ISM | 1 (1-PHC | Qual: - Matric/10+2 with | 12000/- per | I) Screening Test=60 Points |
| | Dawasaz | Bhagodass) | Diploma in ISM Dawasaz | | vi) Matric/10+2 =10 Points |
| | | | training course from SMF | Month | vii)Diploma in ISM Dawasaz Training from |
| | | | or any-other institute | | SMF or any other |
| | | | recognized by J&K Govt. | | recognised institute= 15 |
| | | | | | Points |
| | 15 | | Age :- Upto 45 Year's | | viii) Viva Voce= 15 |
| | | | rige: opto to rem s | | Points |
| | | | | | Total 100 Points |
| | | | | | Note Item (i) to (iii) on Pro |
| | T C4-ff | 9 (3-SNCU DH | Qual: - Matric/10+2 with | 145007 | Rata Basis 1) Screening Test=60 Points |
| 4 | Jr. Staff | Reasi, 6- under | Diploma in GNM training | 14500/- per | x) Matric/ $10+2=10$ Points |
| | Nurse | | course from SMF or any- | Month | xi) Diploma in GNM |
| | | LaQshya for | | , month | Training from SMF or |
| 1 | | DH/CHCs) | other institute recognized | - | any other recognised |
| | | | by J&K Govt. | | institute= 15 Points |
| i | | ** | | | xii)Viva Voce= 15 Points |
| | | # | Age :- Upto 45 Year's | | Total 100 Points Note Item (i) to (iii) on Pro |
| | | 1 20 | | | Rata Basis |
| | Total Posts | 18 Posts | | | Nata Dasis |
| | Total Posts | 10 1 0343 | | | |
| | | | | | |



Contractual Terms & Conditions:

- 1. Must be resident of District Reasi (Medical Jurisdiction) (J&K).
- 2. Local criteria as applicable under rules shall be followed for selection.
- 3. Contract will be offered by the District Health Society Reasi.
- 4. Age limit has been specified against each category.
- 5. Remuneration as mentioned in the advertisement is all inclusive.
- 6. The hiring is purely on contract basis upto end of this financial year i.e. 31st March 2020, renewal for a period of 1 year at a time based on performance and continuation of the Scheme. The District Health Society has right to terminate the hiring without assigning any reason.
- 7. The Candidate shall have to give one months notice before leaving the contractual services.
- 8. The Contractual appointee shall have to enter into contract with the District Health Society.
- 9. The Contractual appointee shall not be entitled to any preferential claim for regular appointment under normal process of Selection.
- 10. In case of female married candidates for the above said posts, the residential proof will be considered from in-
- 11. No TA/DA will be given to candidate for appearing in the interview.
- 12. In case of any deficiency/forgery in genuineness found in documents of any candidate at any stage during verification of documents or known from any reliable sources, his/her candidature/selection for engagement shall be disqualified/terminated.
- 13. Application(s) can be rejected by the Recruitment Committee if found not falling in the required criteria.
- 14. The Hiring shall be governed by other terms and condition as are not specifically mentioned herein but are made applicable in case of such appointments at any time by the contracting authority.
- 15. The posts may increase or decrease subject to the availability of Posts or sanctioning of Posts from Competent authority for the next Financial Year/current financial year.
- 16. Candidates who are already working under NHM need to apply after resignation from primary posts or apply through proper channel.
- 17. In case, the number of applying candidates is more than five times of the total available seats, then 1:5 ratio as per posts will be considered for written test on the basis of Academic & Professional/Technical qualification.
- 18. The lists of documents (self-attested) to be attached with the application form are mention below:
 - a. Permanent Resident Certificate.
 - b. Matric Diploma
 - c. Class 10th & 12th Mark sheets.
 - d. Degree/Diploma and mark sheet of Technical Education.
 - e. Experience Certificate, as per advertisement notice, from an organization of repute with date and sign of issuing authority along with seal.
- 19. All previous advertisements advertised by District Health Society, Reasi stands cancel; candidates have to fill fresh form for these posts.

Interested Candidates may submit their application forms alongwith attested copy of testimonials and one recent passport size photograph pasted on the application form on or before 10th of July 2019, in the office of the Vice Chairman District Health Society (Chief Medical Officer, Reasi). The advertisement and application form are also available on the official website of District Reasi (www.reasi.gov.in.)

No:- CMO/RSI/NHM/2019-20/33/-333 Dated:- 26-06-20/9

Vice Chairman District Health Society

Reasi

Jopy to:-

- 1. Chairperson District Health Society (District Development Commissioner) Reasi for kind information.

 2. District Info
- 2. District Information Officer, Reasi for kind information with the request to publish the advertisement in the leading English/Urdu & Hindi News Papers.
- 3. District Informatics Officer Reasi for kind information with the request to upload the Advertisement & Application on the official Web site of Distt. Reasi www.reasi.gov.in.



APPLICATION FOR HIRING OF STAFF UNDER NHM (DISTRICT REASI) 2019-20

| | itting my particu | nars: - | | | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|-----------------------------------------------|---------------------|----------------------------------|------------------------------------|-----------------------------|
| Name of | Post | /1 | - | | | · · |
| Name of | candidate | . / date | | | | aste Recent |
| | | . r date | | | | Photograph |
| | | | | | | Attested by zetted Officer |
| | | | | | 002 | cited Officer |
| Marital S | Status | | | - | | 1 |
| Date of l | birth: Day | Mor | nth | Year_ | | |
| Name & | Address of hus | band of Female ca | indidate, if marrie | d | | |
| . Details | of Educational (| Qualification from | Matric onwards: - | - Card | | |
| xamination assed | Examining body | Year/ Session of passing | Subject offered | Marks obtained / | Percentage of marks | S.No. of the Certificate |
| | | | ALCK | Max Marks | obtained | |
| | | | | | | - |
| | | | | | | |
| | | | | | | |
| | 1 | | | | l | |
| Detail | s of Technical / I | Professional Qualif | ication | | | |
| Examination | Examining body | Professional Qualif Year/ Session of passing | Subject offered | Marks obtained / Max Marks | Percentage of marks obtained | S.No. of the Certificate |
| Examination | Examining | Year/ Session | Subject | obtained / | marks | No. |
| Examination | Examining | Year/ Session | Subject | obtained / | marks | No. |
| Examination | Examining | Year/ Session | Subject | obtained / | marks | No. |
| Examination | Examining | Year/ Session | Subject | obtained / | marks | No. |
| Examination passed | Examining | Year/ Session | Subject | obtained / | marks | No. |
| Examination passed | Examining body | Year/ Session | Subject | obtained / | marks | No. |
| Examination passed | Examining body | Year/ Session | Subject | obtained / | marks | No. |
| Examination passed 11. Exper | Examining body | Year/ Session | Subject | obtained / | marks | No. |
| Examination passed 11. Experimental Experim | Examining body rience, if any | Year/ Session of passing | Subject | obtained / | marks | No. |
| Examination passed 11. Experiment Enclose Attes i. | Examining body rience, if any | Year/ Session of passing of: | Subject offered | obtained / | marks obtained | No. |
| Examination passed 11. Experiment Enclose Attes i. ii. | Examining body rience, if any osure: - | Year/ Session of passing | iv. | obtained / Max Marks | marks obtained | No. |
| Examination passed 11. Experiment Enclose Attes i. | Examining body rience, if any osure: - | Year/ Session of passing | Subject offered | obtained / Max Marks | marks obtained | No. |
| Examination passed 11. Experiments Enclosed in the control of the | Examining body rience, if any osure: - sted photocopies o | Year/ Session of passing | iv. v. vi. | obtained / Max Marks | marks obtained | Certificate |
| Examination passed 11. Experiments Enclosed in the control of the | Examining body rience, if any osure: - sted photocopies o | Year/ Session of passing | iv. v. vi. | obtained / Max Marks | marks obtained | Certificate |
| Examination passed 11. Experiments Enclosed in the control of the | Examining body rience, if any osure: - sted photocopies o | Year/ Session of passing | iv. v. vi. | obtained / Max Marks | marks obtained | Certificate |
| Examination passed 11. Experiment Enclose Attes i. ii. iii. DECLARAT You will be resulted to the passed to the p | Examining body rience, if any osure: - sted photocopies o | Year/ Session of passing | iv. v. vi. | obtained / Max Marks | marks obtained | Certificate |
| Examination passed 11. Experiments Enclosed in the control of the | Examining body rience, if any osure: - sted photocopies o | Year/ Session of passing | iv. v. vi. | obtained / Max Marks | marks obtained | Certificate |

Scanned with CamScanner