



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION

## Solina Srinagar, Kashmir - 190001

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**Subject:** Interview for the post of Assistant Professor, Home Science in Higher Education Department.

### Notice

Dated: - 16 -09-2021

The following candidates are hereby shortlisted for interview for the post of Assistant Professor, Home Science in Higher Education Department to be held on 20-09-2021 at J&K Public Service Commission Office Complex, Solina, Srinagar.

| S. No | Name of candidate    | Parentage             | Time     | Category  |
|-------|----------------------|-----------------------|----------|---|
| 1.    | NITU SHARMA          | PK SHARMA             | 09:00 AM | OM  |
| 2.    | TANZILA HAMID        | ABDUL HAMID BAZAZ     | 09:00 AM | OM  |
| 3.    | DEEPTI SALOTRA       | KRISHAN KUMAR         | 09:00 AM | OM  |
| 4.    | DR ARCHANA BHAT      | RAJESH K SHARMA       | 09:00 AM | OM  |
| 5.    | AFREEN NIYAZ         | NIYAZ AHMAD MIR       | 09:00 AM | OM  |
| 6.    | MANPREET KOUR        | ASA SINGH             | 09:00 AM | OM  |
| 7.    | RUCHIRA SAPRU        | BANSI LAL SAPRU       | 09:00 AM | OM  |
| 8.    | UMERA BABA           | MOHMAD ASHRAF BABA    | 09:00 AM | OM  |
| 9.    | ANUPRIYA SINGH       | JAGJIT SINGH JASROTIA | 09:00 AM | OM  |
| 10.   | RAFIYA NISAR         | NISAR AHMAD BAZAZ     | 09:00 AM | OM  |
| 11.   | NADHIA HUSSAIN       | MOHAMAD HUSSAIN       | 09:00 AM | OM  |
| 12.   | SUMERA               | MOHAMMAD ASHRAF BABA  | 09:00 AM | OM  |
| 13.   | MADHU BURMA          | MUNSHI LAL            | 01:00 PM | OM  |
| 14.   | SHAKIRA YOUSUF SHAWL | MOHAMMAD YOUSUF SHAWL | 01:00 PM | OM  |
| 15.   | IESHA SHARMA         | MADAN LAL             | 01:00 PM | OM  |
| 16.   | PREETI GUPTA         | MOHAN LAL GUPTA       | 01:00 PM | OM  |
| 17.   | ANESA MAJEED         | ABDUL MAJEED KHAN     | 01:00 PM | OM  |
| 18.   | TAHIRA SIDIQ         | MOHD SIDIQ BHAT       | 01:00 PM | OM  |
| 19.   | RYHANA ABDULLAH      | MOHMAD ABDULLAH KUMAR | 01:00 PM | RBA   |
| 20.   | IMRAN RASHID         | AB RASHID WANI        | 01:00 PM | RBA   |
| 21.   | TASHI DOLKAR         | TUNDUP ANGDIS         | 01:00 PM | ST  |
| 22.   | TAZIM AKHTAR         | LAL DIN KALIS         | 01:00 PM | ST  |
| 23.   | RAVINA KOUSAR        | LAL MOHD              | 01:00 PM | ST<br>(Subject to production of Category Certificate) |

### Note:-

- 1) The candidature of all the candidates is purely provisional. The documents of the Candidates will be again verified at the time of interview. In case any discrepancy with the respect to age and other eligibility conditions is noticed, the candidates shall not be allowed to appear in the interview or where the candidate has already appeared in the interview his candidature shall be deemed to have been cancelled ab-initio.

- 2) The candidates shall produce their original certificates/testimonials along with hardcopy of application form on the date of interview.
- 3) All the candidates are directed to produce the copy of M.Phil/Ph.D dissertations /thesis at the time of interview before the Interview Board.
- 4) Experience, if any, or as applicable shall be submitted by the candidates as per the prescribed format already notified either before the commencement of interview or at the time of interview.
- 5) The candidates shall ensure that the Publications/Presentations/Books/Book Chapter which they intend to place before the Interview Board for evaluation shall be properly bound and indexed with cover page in the following format:-

**I. Research for Publication**

| S. No. | Title of Paper | Name of Journal | Contrib. as 1 <sup>st</sup> , 2 <sup>nd</sup> , or 3 <sup>rd</sup> Author | Date of Acceptance | Date of Publication | UGC/non-UGC (with ISSN No) |
|--------|----------------|-----------------|---|--------------------|---------------------|----------------------------|
|        |                |                 |   |                    |                     |                            |

**Note**

- i. All the documents must be published/accepted upto cut-off date,
- ii. Case Reports/Review of Original Article/popular article/Abstracts not to be considered.
- iii. The publications/research paper/articles forming part of M.Phil/Ph.D (dissertation/thesis) shall not count for grant of weightage.
- iv. Candidate must submit proof of recognition of the journal.

**II. Conferences**

| S. No. | Date of presentation of paper in the conference | Seminar/ Conference |               | Title of the paper presented |
|--------|---|---------------------|---------------|------------------------------|
|        |   | National            | International |                              |
|        |   |                     |               |                              |

1. Papers presented in National/International level Conferences/Seminars alone will be considered.
2. No paper presented in any conference held after cut-off date must be considered.
3. No papers presented in regional level conference like North West Zone etc shall be considered for acceptance.

4. Papers already accepted under "publications" shall not be considered if presented in any National/International level Conference and vice versa.
5. Certificate of participation alone is not to be considered. The certificate should also include/mention the title of paper presented in the conference (National/International)

II. Books with ISBN on the relevant subject must be within cut-off date.

**Declaration**


I have read and understood the contents of the above format. I hereby declare that all the information given by me and statements made thereunder in the format are true and correct to the best of my knowledge and belief and are in accordance with the prescribed rules/statements made hereinabove. I further undertake that if any of the above information is found to be incorrect or false or anything have been suppressed or omitted therefrom, the Commission shall be at liberty to take action as warranted.

Signature of the candidate

  
(R. K. Katoch) JKAS  
Secretary

**J&K Public Service Commission**

No. PSC/DR/AP-Home Science/2017

 Dated: 16 -09-2021

1. Commissioner/Secretary to Government, Higher Education Department, Civil Secretariat, J&K, Srinagar.
2. Director, Information, J&K with the request to publish the Notice in at least two leading English dailies of the UT.
3. Pvt. Secretary to Chairman for information of Hon'ble Chairman.
4. PA to Secretary, J&K Public Service Commission for information.
5. In-Charge website for uploading the notice on website.
6. Notice Board, J&K PSC Srinagar/ Jammu.
7. Main file/Programme file.