

**District TB Control Society Poonch**  
**OFFICE OF DISTRICT TUBERCULOSIS OFFICER POONCH**

District Poonch-185101

Tele Fax-01965-450041 E-mail:-[dtojpkpch@rntcp.org](mailto:dtojpkpch@rntcp.org)

**Advertisement Notice No:- 01**

**Dated:- 01/10/2022**

**Subject:- Contractual Appointment under National Tuberculosis Elimination Programme Year 2022-23**

The post of Accountant is lying vacant which is to be filled on contractual basis under National Tuberculosis Elimination Programme by the District TB Control Society Poonch. The terms/conditions are enlisted below.

S.No	Category of Post	No. of Posts	Essential Qualification	Preferential qualification
1.	Accountant	01	1. Graduate in commerce 2. Two years of experience in Maintenance of accounts on double entry system in a recognized Society or Institution. 3. Experience in working with Accounting software for at least 2 years	1. Familiarity with audit in a recognized society or institution. 2. MBA/PGD in Financial Management.

**Terms and conditions:-**

- Contract will be offered by the District TB Control Society, Poonch and the candidates shall have to sign a contract with the District TB Control Society, Poonch as per the guideline.
- Contractual appointee shall not be entitled to any claim for regular appointment under normal process of selection.
- Initial term of contract will be 31-03-2023 which is further extendable for a period of another one year subject to the satisfactory performance of the appointee. The contract is terminable at one month's notice.
- If a contractual appointee at any time wilfully neglects or refuses to perform his/her duties, his/her services shall immediately be terminated as per guidelines, under NTEP/ procedure under rules.
- Applications not falling in prescribed criteria shall be rejected.
- The selected candidate shall be paid monthly honorarium under NTEP. The contractual appointee shall not be entitled to any other allowances or monetary benefits whatsoever.
- The last date for receipt of application forms, as prescribed above shall be the cut-off-date for determining the eligibility for applying against any post.
- A candidate found guilty of impersonation or submitting fabricated /tampered documents/testimonials or making statements which are incorrect, false or suppressing material information, may in addition to rendering liable for legal action under law, his /her candidature shall be cancelled at once.
- Preference will be given to the candidates below the age of 40 years.
- Candidates belonging to other districts need not to apply,
- All applications should reach in the office of the District Tuberculosis Officer Poonch on or before 20-10-2022

DIP/J-9704/22

Dated : 07/10/2022

Sd/-  
(District TB Control Officer)  
Poonch

**APPLICATION FORM FOR CONTRACTUAL APPOINTMENT UNDER NTEP IN DISTRICT POONCH**

- Post Applied for : \_\_\_\_\_
- Adv. Notice No.: \_\_\_\_\_
- Name of Candidate : \_\_\_\_\_
- Parentage : \_\_\_\_\_
- Date of Birth : \_\_\_\_\_
- Category : \_\_\_\_\_
- Permanent Address :  
a. Village : \_\_\_\_\_ b. Tehsil: \_\_\_\_\_ c. District \_\_\_\_\_  
Ph/Mob. No.: \_\_\_\_\_ Pin: \_\_\_\_\_
- Postal Address \_\_\_\_\_
- Ph. No. \_\_\_\_\_ Mob. No. \_\_\_\_\_

**Recent  
passport size  
photograph  
attested by any  
gazetted officer**

10. Details of Technical Qualification

Examination Passed	Examining Body /Board University	Year of passing	Marks Obtained	Total Marks	%age

- Experience if any : \_\_\_\_\_  
Documents attached  
a) \_\_\_\_\_ b) \_\_\_\_\_ c) \_\_\_\_\_ d) \_\_\_\_\_

12. I do hereby declare that :

The statement in this application is true to the best of my knowledge and belief.

- I have never been debarred from appearing at any examination/interview.
- I have been arrested/prospected or involved in any criminal case registered by the police or convicted by a criminal court.
- I undersigned that any will ful miscegenation of act and concealment of information shall result in the cancellation of my candidature and may also debar me from applying for future selection.
- I shall accept the selection made by the selection committee which will be binding on me.

**Signature**