

**UNION TERRITORY OF JAMMU & KASHMIR**  
**GOVERNMENT MEDICAL COLLEGE &**  
**ASSOCIATED HOSPITALS, KATHUA**

Phone No.:- 01922-295586

Email: Kathuagmc1@gmail.com

**ADVERTISEMENT NOTICE**

**Sub:- Advertisement for appointment on Academic Arrangement Basis against Non-Gazetted Posts in Government Medical College, Kathua as per S.O 364 dated 27.11.2020.**

Application are invited from the eligible candidates (Domicile of UT of J&K) for engagement against the posts detailed mentioned below on Academic Arrangement Basis in Terms of S.O 364 of 2020, dated 27.11.2020 for a period of one year or till the selection/promotion is made in accordance with the recruitment rules, governing the respective posts, whichever is earlier.

Details of posts (Subject to availability) are as follows:-

| S.No. | Post                            | No. of Vacancies | Eligibility  | Selection Criteria   |
|-------|---------------------------------|------------------|--|--|
| 1.    | Technical Assistant/ Technician | 6                | 10+2 with Science or above qualification with Diploma/Degree in Medical Lab. Technology from any recognized Institute or Medical Assistant Course from any recognized Institute. | <b>1. 10+2 = 10 Points (Pro-rata basis)</b><br><b>2. Technical Qualification 20 Points (Pro-rata basis)</b><br>• Diploma = 15 Points<br>• Diploma + Degree = 20 Points<br>• Degree = 20 Points<br><b>3. Written Test = 70 Points</b> |
| 2.    | Technician                      | 6                |  |  |
| 3.    | Junior Staff Nurse              | 10               | 10+2 with Science or above qualification with Diploma/ B.Sc Nursing from any recognized Institute.   |  |
| 4.    | Anaesthesia Technician          | 1                | 10+2 with Science or above qualification with Diploma/Degree in Anaesthesia Assistant Course from any recognized Institute.  |  |

**General Instructions:-**

- Application Form is enclosed as Annexure "A".
- Candidates are advised to go through the terms and conditions before filling up the application form.
- The last date for submission of the Application Form complete in all respects along with all the relevant documents and application fees in the office of the Principal GMC, Kathua (Administrative Block) before 03:00 pm is on 24.06.2023.
- The fee for the application form is Rs. 200/- (Rupees two hundred only) to be paid in cash alongwith Application Form.
- The shortlisting of candidates will be upto 10 times of the respective advertised vacancies as per merit secured by the candidates in 10+2 & Technical Qualification, and will be notified on official web site of GMC Kathua <https://gmckathua.in/>
- The dates, time and venue of the Written Test and all further communications regarding this Academic Arrangement advertisement will be notified only on official web site of GMC Kathua <https://gmckathua.in/>
- The candidates need to submit an affidavit duly attested by First Class Magistrate at the time of joining. The format is enclosed as Annexure "B".

**Terms and Conditions: -**

1. Candidates applying for the post should not be more than 63 years of age as on the date of issuance of notice.
2. The appointment under these rules shall not entitle the appointee to any preferential claim for regular appointment. Candidates applying for the post should not be more than 63 years of age as on the date of issuance of notice.
3. The appointment on academic arrangement basis of the appointee shall be terminable on either side by prior notice of one month or on payment of one month's salary by the appointing authority;  
 Provided that the appointment of the appointee shall be terminable without notice by the appointing authority whenever the post is filled up under rules and the appointee shall have no claim against the Government or the appointing authority.
4. Candidates are requested to submit all the mandatory prescribed/requisite documents alongwith Application Form well before the Last date to avoid last minute rush. In case the mandatory prescribed/ requisite document is not submitted with the online application form, candidature of the applicant is liable to be rejected without any further notice.
5. The consolidated salary shall be paid as per criteria mentioned in SO 364 of 2020 dated 27.11.2020 as long as he/she remains in the service and actually performs his/her duties.
6. In- Service candidate need not apply.
7. Administration of GMC Kathua reserves the right to Increase or Decrease the above-mentioned number of vacancies listed against each post at any point of time during recruitment process without prior information to the candidates.
8. Candidates are warned not to furnish any particulars that are false or suppress relevant material information. Candidates found guilty will be debarred from applying for the next 02 years.

**List of documents to be attached with the application form**

- (a) Date of Birth Certificate.
- (b) Domicile Certificate
- (c) 10th Class Marksheet
- (d) 12th Class Marksheet
- (e) Degree/ Diploma from recognized Institute.
- (f) Marks sheet of all years and also one consolidated marks sheet indicating marks of all the years of the Degree/ Diploma, issued by the concerned Institute.
- (g) Registration from Jammu and Kashmir Paramedical and Nursing Council.
- (h) Experience Certificate, if any.

• No document shall be entertained after the last date of submission of form. The candidates must possess all qualifications at the time of applying for the post.

Sd/-  
**(Dr Surinder K. Atri)**  
 Principal  
 Govt. Medical College, Kathua

DIP/J-2653  
 Dt: 05-06-2023

**ANNEXURE "A"**  
**APPLICATION FORM**

Post Applied for: \_\_\_\_\_  
 Advt. No: \_\_\_\_\_ Dated: \_\_\_\_\_  
 Name of the Candidate: \_\_\_\_\_  
 Parentage: \_\_\_\_\_  
 Date of Birth: \_\_\_\_\_  
 Permanent Address: \_\_\_\_\_  
 Contact No: \_\_\_\_\_  
 Email Id: \_\_\_\_\_

FORM NO \_\_\_\_\_  
 (For Office Use Only)

Space for  
 Photograph

**Academic Qualification**

| Examination      | Year of Passing | Maximum Marks | Obtained Marks | Percentage of Marks | Board / Institute / University | Registration Number with J&K State Paramedical and Nursing Council |
|------------------|-----------------|---------------|----------------|---------------------|--------------------------------|--|
| 10 <sup>th</sup> |                 |               |                |                     |                                |  |
| 12 <sup>th</sup> |                 |               |                |                     |                                |  |
| Diploma          |                 |               |                |                     |                                |  |
| Degree           |                 |               |                |                     |                                |  |

**Experience, if any**

| S.No | Name of the Institution | Worked As | From | To | Total Experience (in months) |
|------|-------------------------|-----------|------|----|------------------------------|
|      |                         |           |      |    |                              |

**Documents Attached:**

- |           |           |           |
|-----------|-----------|-----------|
| (a) _____ | (b) _____ | (c) _____ |
| (d) _____ | (e) _____ | (f) _____ |
| (g) _____ | (h) _____ |           |

**DECLARATION**

I \_\_\_\_\_ S/o, D/o, W/o \_\_\_\_\_  
 R/o \_\_\_\_\_ Tehsil \_\_\_\_\_ District \_\_\_\_\_ do hereby affirm and declare that the entries made here in above are true and correct to the best of my knowledge and belief and nothing has been concealed therein. I have never been debarred from appearing in any examination / interview. I have never been arrested / prosecuted or involved in any criminal case registered by the police or convicted by the criminal court. I also undertake that if any of the information noted above at any stage is found fake or false, I shall be liable for the action as warranted under rules, including disqualification / termination and criminal procedures. I shall accept the selection made by the selection committee, which will be binding on me.

Signature of candidate

**ANNEXURE-"B"**

**'FORM A'**

THIS AGREEMENT is made on \_\_\_\_\_ day of \_\_\_\_\_ between the Lieutenant Governor of Jammu and Kashmir through the appointing authority of the one part and Sh./Smt. S/o, D/o, W/o \_\_\_\_\_ residing at \_\_\_\_\_ (hereinafter called as the appointee on academic arrangement basis) of the other part;

WHEREAS, the post of \_\_\_\_\_ in the Department of \_\_\_\_\_ has fallen vacant and it is likely to take a lot of time to fill up the said post through the existing process of selection/promotion and appointment in accordance with the rules;

AND WHEREAS, administrative exigency warrants immediate filling up of said post in public interest;

AND WHEREAS, the Government has decided to fill up the available vacancies immediately on academic arrangement basis under Jammu and Kashmir Medical and Dental Education (Appointment on Academic Arrangement Basis) Rules, 2020 ;

AND WHEREAS, the Selection Committee, constituted under Rule 6 of the said rules after inviting applications from the persons eligible for the post has selected the appointee on academic arrangement basis for the post of \_\_\_\_\_ and his/her appointment has been approved by the appointing authority on academic arrangement basis.

NOW THIS AGREEMENT WITNESSES and the parties hereto hereby agree as follows:—

1. That the appointment of the appointee shall be purely on academic arrangement basis for a period of one year (except for the posts of Professors and Associate Professors in new Government Medical Colleges, where it shall be for a period of three years), extendable up to a maximum of six years (one year at time subject to good performance and conduct) from the day of signing of this agreement or till post is filled up in accordance with the rules of recruitment governing the post, whichever is earlier;

Provided that the appointment on academic arrangement basis against the faculty posts in the Medical Colleges shall terminate on the attainment of 70 years of age by the appointee except for the faculty posts of the Department of Dentistry in the new Medical Colleges and the faculty posts of Dental Colleges and Ayurvedic and Unani Medical Colleges, whereit shall stand terminated on attainment of 65 years of age by the appointee.

2. That the appointment on academic arrangement basis of the appointee shall be terminable on either side by prior notice of one month or on payment of one month's salary by the appointing authority;

Provided that the appointment of the appointee shall be terminable without notice by the appointing authority whenever the post is filled up under rules and the appointee shall have no claim against the Government or the appointing authority.

3. That the appointee on academic arrangement basis shall submit himself/herself to the orders of the Government and the officers and the authorities under whom he/she may be placed from time to time by the Government.

4. That the Government will pay the appointee a consolidated salary as mentioned in the J&K Medical and Dental Education (Appointment on Academic Arrangement Basis) Rules, 2020 as long as he/she shall remain in the service and actually performs his/her duties.

5. That the appointee shall be entitled to a casual leave of 15 days for the period of one year. Any leave beyond that period, on whatever ground it may be, shall be at the discretion of the appointing authority on justified grounds.

6. That, if the appointee at any time wilfully neglects or refuses to perform his/her duties, the appointing authority shall immediately terminate his/her appointment on academic arrangement basis without any notice and he/she shall not be entitled to any salary for such period.

IN WITNESS WHERE OF the parties hereto have herein signed this agreement.

Lieutenant Governor of Jammu and Kashmir  
 through the appointing authority

The Appointee on Academic  
 Arrangement basis

Represented by \_\_\_\_\_

Witnesses:

Witnesses:

1. \_\_\_\_\_

1. \_\_\_\_\_

2. \_\_\_\_\_

2. \_\_\_\_\_