



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION

RESHAM GHAR COLONY, BAKSHI NAGAR, JAMMU - 180001

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Subject:- **Conduct of Written Examination for various posts in different departments.**

## NOTICE

DATED: -24 -11-2023

It is for information of all the eligible candidates who have applied for the various posts notified vide different Notifications, that the written examination (Objective type) in the following disciplines shall tentatively be conducted as per the schedule detailed below:-

| S. No. | Name of the Discipline                                                    | Department                    | Notification No. & date                                                               | Tentative Date of Examination |
|--------|---------------------------------------------------------------------------|-------------------------------|---------------------------------------------------------------------------------------|-------------------------------|
| 1.     | <b>Deputy Medical Superintendent.</b><br>(GMC Srinagar & GMC Jammu)       | Health & Medical Education    | 31-PSC(DR-P) of 2022 dated: 30.12.2022<br>&<br>28-PSC(DR-P) of 2023 dated: 08.06.2023 | 31.12.2023                    |
| 2.     | <b>Assistant Medical Superintendent .</b><br>(GMC Udampur & GMC Handwara) | Health & Medical Education    | 30-PSC(DR-P) of 2022 dated: 30.12.2022                                                | 31.12.2023                    |
| 3.     | <b>Assistant Professor Structural Engg.</b><br>(School of Architecture)   | Higher Education              | 15-PSC(DR-P) of 2023 dated: 02.05.2023                                                | 31.12.2023                    |
| 4.     | <b>(i) Soil Conservation Assistant.</b><br><b>(ii) Photo Interpreter</b>  | Forest, Ecology & Environment | 25-PSC(DR-P) of 2022 dated: 05.08.2022                                                | 14.01.2024                    |

24.11.2023  
(G.L.Sharma) JKAS,  
Additional Secretary

J&K Public Service Commission

Dated: 24-11-2023.

No: PSC/Exam/AP/H&ME/2023/35

Copy to the:

1. Director Information and Public Relations J&K with the request to publish the notice in the leading dailies of the UT for atleast 03 consecutive days.
2. Additional Secretary (M) J&K Public Service Commission, for information.
3. Deputy Secretary/Under Secretary, J&K Public Service Commission.
4. Pvt. Secretary to Chairman, J&K Public Service Commission, for information.
5. Pvt. Secretary to Member, \_\_\_\_\_ J&K Public Service Commission, for information of Hon'ble Member.
6. P.A. to Secretary, J&K Public Service Commission, for record and reference.
7. P.A. to Controller of Examinations, for information of Controller of Examinations, J&K PSC.
8. Notice Board, J&K Public Service Commission Jammu/Srinagar.
9. Main file.