



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION

RESHAM GHAR COLONY, BAKSHI NAGAR, JAMMU - 180001

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**Subject: Provisional select list for the posts of Medical Record Officer in GMC-Jammu, GMC-Handwara and GMC-Udhampur in Health & Medical Education Department in Health & Medical Education Department.**

## Notification No. 01 -PSC (DR-S) of 2024 Dated: 12.03.2024

Whereas, Health & Medical Education Department, vide letter No. MEGztd/270/2022 dt: 01.11.2022 and No.ME-Gztd-53/2020 dated 28.09.2020 referred four (04) posts of **Medical Record Officer in GMC-Handwara, GMC-Udhampur and GMC-Jammu**, for selection of suitable candidates. The breakup of posts is given as under:-

### GMC-Jammu (02 posts)

OM - 01  
RBA - 01

### GMC-Handwara

OM - 01

### GMC-Udhampur

OM - 01

Whereas, J&K Public Service Commission vide Notification No. 30- PSC (DR-P) of 2022 dated: 30.12.2022 and No.33-PSC (DR-P) of 2023 dated 03.07.2023, advertised the said posts for inviting applications; and,

Whereas, a written test was conducted on 29.10.2023. The result of the written test was declared vide Notification No. PSC/Exam/S/2023/84 dated 14.11.2023 in pursuance of Rule 42 of J&K Public Service Commission (Conduct of Examination) Rules, 2022 and Rule 31 of J&K Public Service Commission (Business & Procedure) Rules, 2021 as amended upto date. Ten candidates were called for interview; and,

Whereas, the viva-voce of candidates was conducted on 18.11.2023, with the assistance of Experts; and,

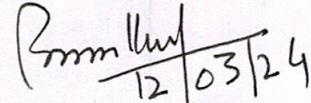
Whereas, one candidate remained absent and did not participate in the interview; and,

Now, therefore, on the basis of the performance in the written test and interview in pursuance of Rule 43 (ii) of the J&K Public Service Commission (Business & Procedure) Rules, 2021 and other related parameters, the merit of the candidates who appeared in the interview is enclosed as **Annexure-"A"** to this Notification.

Consequent upon the above, the provisional select list of the candidates as per merit-cum-preference is given in Annexure-B to this Notification.

**Note:-**

1. One post under OM category in GMC-Udhampur remained vacant as none of the candidates passed the bench mark of 50% as required under Rule 50 of J&K Public Service Commission (Business & Procedure) Rules, 2021.
2. The Commission reserves the right to have certificates/documents of the candidate verified, if at any later stage found expedient to do so. The Selection of the candidate is purely provisional and is further subject to the outcome of writ petition(s) pending before any competent Court of law.
3. The selection is provisional and objections, if any, may be submitted to the Commission within five days for examination and disposal. No claim, whatsoever, shall be entertained after five days from the date of issuance of Notification.



**(Bashir Ahmad Dar) JKAS**

**Secretary**

**J&K Public Service Commission**

No. PSC/DR/MRO/H&ME/2022

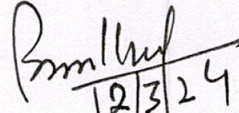
Dated: 12.03.2024

Copy to the:-

1. Secretary to Government, Health & Medical Education Department, Civil Secretariat, Jammu/Srinagar.
2. Director General Information Department for favour of getting the notice published in at least two local leading dailies of Srinagar/Jammu.
3. General Manager, Govt. Press, Jammu for publication in extra ordinary issue of the Gazette.
4. Pvt. Secretary to Hon'ble Chairman, J&K Public Service Commission for information of the Hon'ble Chairman.
5. Private Secretary to \_\_\_\_\_, Hon'ble Member, J&K Public Service Commission for information of the Hon'ble member.
6. I/C Website for uploading the notice on website.
7. In-Charge Camp Office, Srinagar.
8. Notice Board, J&K PSC, Jammu/Srinagar.
9. Main file/Programme file.

**Annexure- B (Select List)**

| SN<br>O  | BD<br>NO | NAME               | PARENTAGE        | ADDRESS   | MERIT |
|--|----------|--------------------|------------------|---|-------|
| <b>SELECTION UNDER OM CATEGORY [GMC- HANDWARA ]<br/>(Notification No. 30- PSC (DR-P) OF 2022 dated: 30.12.2022 )</b> |          |                    |                  |   |       |
| 1  | 01       | SNOBAR ASHRAF      | MOHMED<br>ASHRAF | 1/3/NCSM/L5/022 NEW<br>COLONY SHEIKH<br>MOHALLA BREIN<br>NISHAT | 61.61 |
| <b>SELECTION UNDER OM CATEGORY [GMC- JAMMU ]<br/>(Notification No. 33- PSC (DR-P) OF 2023 dated: 03.07.2023 )</b>    |          |                    |                  |   |       |
| 1  | 07       | MILAP CHAND        | JAMIT RAM        | R/O KORARA VPO PREM<br>NAGAR MOHALLA                            | 58.02 |
| <b>SELECTION UNDER RBA CATEGORY [GMC- JAMMU ]<br/>(Notification No. 33- PSC (DR-P) OF 2023 dated: 03.07.2023 )</b>   |          |                    |                  |   |       |
| 1  | 02       | IRFAN AHMAD<br>DAR | GH MOHD DAR      | DAR MOHALLA, KANGAN   | 48.56 |

  
 12/3/24  
**(Bashir Ahmad Dar) JKAS**  
**Secretary**  
**J&K Public Service Commission**

**ANNEXURE "A" TO NOTIFICATION NO. 01 - PSC (DR-S) OF 2024 DATED: 12.03.2024**

| BD NO | ROLL NO | 30PSC HANDWARA | 30PSC UDHAMPUR | 33PSC GMC JAMMU | NAME               | CATEGORY | Higher Qual. PG Diploma (01)/PG (02)     | NCC (01) | VIVA VOCE (10) | Written Test (86 Points) | TOTAL (100) |
|-------|---------|----------------|----------------|-----------------|--------------------|----------|--|----------|----------------|--------------------------|-------------|
| 1     | 6900002 | 23013003500004 | -              | -               | SNOBAR ASHRAF      | OM       | 00.00                                    | 00.00    | 07.00          | 54.61                    | 61.61       |
| 2     | 6900003 | -              | 23013007100005 | 23013358100010  | IRFAN AHMAD DAR    | RBA      | 00.00                                    | 00.00    | 09.00          | 39.56                    | 48.56       |
| 3     | 6900004 | 23013003500006 | -              | -               | MUZAFAR RASHID     | OM       | Not possessing the eligibility criteria. |          |                |                          |             |
| 4     | 6900005 | 23013003500007 | -              | -               | SAKLEEN MAJEED DAR | OM       | Not possessing the eligibility criteria. |          |                |                          |             |
| 5     | 6900006 | 23013003500009 | 23013007100009 | -               | JAVIED AHMED BHAT  | OM       | 00.00                                    | 00.00    | 06.00          | 39.99                    | 45.99       |
| 6     | 6900007 | -              | 23013007100001 | 23013358100009  | UMAR ANAYAT        | OM       | Not possessing the eligibility criteria. |          |                |                          |             |
| 7     | 6900008 | 23013003500002 | 23013007100002 | 22011203100008  | MILAP CHAND        | RBA      | 00.00                                    | 00.00    | 09.00          | 49.02                    | 58.02       |
| 8     | 6900010 | -              | 23013007100003 | -               | RAJINDER SINGH     | RBA      | 00.00                                    | 00.00    | Absent         | 00.00                    | Absent      |

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| BD NO | ROLL NO | 30PSC HANDWARA | 30PSC UDHAMPUR | 33PSC GMC JAMMU | NAME        | CATEGORY | Higher Qual. PG Diploma (01)/PG (02) | NCC (01) | VIVA VOCE (10) | Written Test (86 Points) | TOTAL (100) |
|-------|---------|----------------|----------------|-----------------|-------------|----------|--------------------------------------|----------|----------------|--------------------------|-------------|
| 9     | 6900018 | -              | -              | 23013358100012  | OMESH KUMAR | SC       | 00.00                                | 00.00    | 09.00          | 38.70                    | 47.70       |
| 10    | 6900019 | -              | -              | 23013358100013  | SUNIL KUMAR | OM       | 00.00                                | 00.00    | 08.00          | 20.43                    | 28.43       |

*Bashir Ahmad Dar*  
12/05/24

(Bashir Ahmad Dar) JKAS

Secretary

J&K Public Service Commission