

सं.सं. 9-2/2024-25/क.सौं.शि.वि/सी.कं  
कला एवं सौंदर्यबोध शिक्षा विभाग  
राष्ट्रीय शैक्षिक अनुसंधान और प्रशिक्षण परिषद्  
श्री अरविन्द मार्ग, नई दिल्ली ; 110 016

मई 9, 2024

**विषय: कला उत्सव- 2024 के लिए 01 वरिष्ठ सलाहकार की नियुक्ति के संबंध में।**

The Department of Education in Arts and Aesthetics, NCERT will hold a walk-in-Interview on **31 May, 2024 at 11:00 a.m** onward to recruit **01 (One) Sr. Consultant** on temporary basis under the DSE&L, MoE sponsored project "Kala Utsav 2024-25". The criterion is as under:

| S. No | Particulars  | Essential Qualifications   |
|-------|--|--|
| 1.    | <p><b>Remuneration:</b><br/>Rs. 75,000/- p.m (Consolidated and fixed)</p> <p><b>Date of Interview-</b><br/><b>31 May, 2024 at 11:00 a.m</b></p> <p><b>Venue :</b><br/>Room No. 201, 2<sup>nd</sup> Floor, G.B.Pant Block, NCERT, New Delhi- 110 016</p> <p><b>Period - up to March 31, 2025</b></p> <p><b>Age limit:</b></p> <ul style="list-style-type: none"><li>• Not more than 45 years (relaxation as per GOI norms)</li><li>• In case of retired faculty member of a Government institution not more than 70 years</li></ul> | <p><b>Essential Qualifications:</b></p> <ul style="list-style-type: none"><li>• Post-Graduation Degree in humanities/ languages/arts/ education from a recognized university/Institute with minimum of 55% marks or equivalent grade (50% marks in case of SC/ST/PH) (as per UGC guidelines for Assistant Professor at entry level).</li></ul> <p><b>Experience:</b></p> <ul style="list-style-type: none"><li>• 05 years' experience in the field of organising the events, educational project management, data collection and analysis.</li></ul> <p><b>Desirable :</b></p> <ul style="list-style-type: none"><li>• Ph.D degree in the relevant subject.</li><li>• Having excellent verbal and writing skills, correspondence with different states and other agencies.to organize Kala Utsav.</li><li>• Leadership qualities to lead Kala Utsav team.</li><li>• Proficiency in English and Hindi.</li><li>• Working Knowledge of computer.</li><li>• Making presentations and report writing.</li><li>• Interest in arts</li></ul> |

**Notes:**

1. The registration of eligible candidates will be done **from 9:30 a.m to upto 11:00 a.m.** only in the office of DEAA. **No candidates will be entertained after 10:30 a.m.**
2. Candidates must bring their bio-data along with self-attested photocopies of each certificate, one photographs and other related document at the time of interview.

PTO

3. Candidates are also requested to bring the original certificates/ testimonials for verification at the time of interview.
4. The candidate may ensure that he/she fulfils the eligibility conditions as mentioned above.
5. The post is purely temporary basis and it will not confer on him/her any claim for regular appointment in the Council.
6. No TA/DA will be paid for attending the interview by NCERT.
7. The selected candidates may be required to join immediately.
8. All expenses for field/ research work will be borne by the NCERT as per its norms.
9. The selected candidates have to produce their original certificates, mark sheets etc. at the time of joining.
10. Candidates should bring along with them their written or published work, if any.

*ज्योतस्ना तिवारी*

(प्रो. ज्योतस्ना तिवारी)

विभागाध्यक्ष

विभागाध्यक्ष/HEAD  
क. सौ. वि. र. / DEAN  
ए. सौ. क. स. प. / NCERT  
श्री अखिल भारतीय विश्वविद्यालय संघ  
नई दिल्ली - 110002

Department of Education in Arts and Aesthetics  
National Council of Educational Research and Training  
Sri Aurobindo Marg, New Delhi – 110016.

Dated:.....

|  |                    |                                     |                   |                       |                               |
|--|--------------------|-------------------------------------|-------------------|-----------------------|-------------------------------|
| <b>Post applied for</b>  |                    |                                     |                   |                       |                               |
| <b>Full Name (in Capital letters)</b>  |                    |                                     |                   |                       |                               |
| <b>Date of Birth (DD/MM/YYYY)</b>  |                    |                                     |                   |                       |                               |
| <b>Mailing address</b>   |                    |                                     |                   |                       |                               |
| <b>E-mail</b>  |                    |                                     |                   |                       |                               |
| <b>Phone/Mobile Number</b>   |                    |                                     |                   |                       |                               |
| <b>Whether belong to SC/ST/OBC/PH/Gen.</b>                                       |                    |                                     |                   |                       |                               |
| <b>Educational/Professional Qualifications (attach extra sheet, if required)</b> |                    |                                     |                   |                       |                               |
| <b>S. No.</b>  | <b>Examination</b> | <b>Name of the board/university</b> | <b>% of marks</b> | <b>Subjects taken</b> | <b>Year of passing/awards</b> |
| 1.   |                    |                                     |                   |                       |                               |
| 2.   |                    |                                     |                   |                       |                               |
| 3.   |                    |                                     |                   |                       |                               |
| 4.   |                    |                                     |                   |                       |                               |
| 5.   |                    |                                     |                   |                       |                               |

|   |                                  |   |                             |               |
|---|----------------------------------|---|-----------------------------|---------------|
| <b>Professional experiences (in NCERT or other organizations, attach extra sheets, if needed)</b> |                                  |   |                             |               |
| <b>S. No.</b>   | <b>Post held in organization</b> | <b>Area of specialization/software skills</b> | <b>Key responsibilities</b> | <b>Period</b> |
|   |                                  |   |                             |               |
|   |                                  |   |                             |               |
|   |                                  |   |                             |               |
|   |                                  |   |                             |               |
|   |                                  |   |                             |               |

*Please mention any other information relevant to the post not covered above. (attach extra sheets, if needed)*

Place:.....

**Signature**