

**UNIVERSITY OF JAMMU**  
**DATE-SHEET**

**MBBS THIRD PROFESSIONAL (PHASE 3RD),PART-I (2021-2022) BATCH**

DAY & DATE	PAPER	SUBJECT
Tuesday 14-01-2025	I	Community Medicine
Thursday 16-01-2025	II	Community Medicine
Saturday 18-01-2025	I & II	Forensic Medicine & toxicology

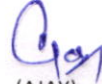
The advance issuance of the date sheet shall not attract the late fee etc. Rest all the existing conditions shall apply.

**NOTE: -**

1. Separate answer sheets shall be provided to the students in the paper/s having Part I&II
2. All the candidates will take their practical Examination in the respective college.
3. The use of any kind of phone and electronic gadget is prohibited in the Examinations Centre(s).
4. The candidates are further advised to use only BLUE INK OR BALL PEN
5. The candidates are advised not to disclose their identity by writing their name or put any other identification mark in the Answer Book as the same shall tantamount to the use of unfair means and shall be punishable as per the University Statutes
6. Carry bags containing personal belongings are not allowed in the Examination Centre premises. The University shall not be responsible for the loss of the same.
7. **Practical Examination will be held on 20, 21, 22 & 23-01-2025 in their own respective colleges.**

**E & OE**

No./Exam. /Prof./2024/ 1461-25  
Date: - 07.08.2024

  
(AJAY)  
Joint Registrar (Exam/Prof.I)

**Copy to: -**

1. Spl. Secy to the Vice- Chancellor for the information of the Vice- Chancellor.
2. Sr. P.A. to the Registrar/Controller of Examinations for information of the Registrar/C.E. please.
3. Principal concerned colleges.
4. C.A. to the Controller of Examinations.
5. Joint/Dy. /Asstt. Registrar (Exams. /Sty/Conduct/Eval/Conf/Accts/PRI/PRO/Media cell) University of Jammu, Jammu.
6. I/C website with the request to upload on the University websites
7. Superintendent, Centre concerned