



UT OF JAMMU AND KASHMIR
OFFICE OF THE PRINCIPAL
GOVERNMENT POLYTECHNIC JAMMU

Bikram Chowk, Jammu (J&K) 180-004



Er. Arun Bangotra
Principal

राजकीय बहुशिल्प, जम्मू
बिक्रम चौक, जम्मू (जम्मू और कश्मीर) १८०-००४
E-mail: govtpolyjammu@gmail.com

Contact No.: 0191-2435373,
2457891

Sub: Engagement of Guest Faculty at Government Polytechnic Jammu.

ADVERTISEMENT NOTICE

Applications are invited on prescribed format from the eligible candidates who are domicile of J&K UT, for engagement as Guest Faculty for the academic session Nov-Dec 2024 for the below mentioned discipline: -

S No	Discipline/Subject	Minimum Qualification
1.	Civil Engineering	B. Tech/ B.E in Civil Engineering from a recognized university /institute.
2.	Computer Engineering/ Information Technology	B. Tech/ B.E in Computer Engineering/ Information Technology from a recognized university /institute.
3.	Electrical Engineering	B. Tech/ B.E in Electrical Engineering from a recognized university /institute.
4.	Automobile Engineering	B. Tech/ B.E in Automobile Engineering from a recognized university /institute. (In case there is no applicant having B. Tech/ B.E in Automobile Engineering then candidates having B. Tech/ B.E in Mechanical Engineering shall be considered)
5.	Medical Lab Technology	I. Bachelor's Degree in MLT with 55% marks from a recognized Institution/ University. II. Diploma Holders first class in MLT from a recognized Institution. Preference shall be given to the candidates from category-I. In case no candidate from the category-I is available then preference shall be given to the candidate from category-II.
6.	English	Master in English from a recognized university

The Application as per format (available on www.govtpolytechnicjammu.edu.in) accompanied with self-attested copies of the following documents in form of **hardcopy only** must be submitted in the office of the undersigned by or before **17.08.2023 by 04:00 PM** and no Application shall be entertained after the said date/time in any case: -

1. **Academic/ Technical Qualification. (Certificate/ Mark sheets)**
2. **Domicile Certificate.**
3. **Experience certificate, if any.**

TERMS AND CONDITIONS: -

1. The engagement shall be purely on need basis for one academic session Nov-Dec 2024 only.
2. The selected candidates shall have to submit the undertaking/ affidavit from 1st Class Magistrate before joining clearly indicating that he/ she shall not claim for continuation/regularization for his/her services after the completion of said session & shall follow all rules and regulations of the institution.
3. Selection shall be made purely on merit basis; 80 Points shall be kept for basic qualification (pro-rata basis), 05 points for higher qualification, 05 points for GATE/NET/SET and 05 points for Teaching Experience (Polytechnic Diploma Level or Higher Level) pro-rata basis (01 point for each academic year), 05 points for Interaction with concerned candidates (**Interaction session will schedule on 21-08-2024 at 11:00 AM**)
4. The remuneration for the guest faculty shall be Rs 750/- per hour subject to the maximum of Rs 20,000/- per month.


(Er. Arun Bangotra)
Principal

Government Polytechnic Jammu
Dated: 06.08.2024

No: GPJ/Estt/F-598/1331-33

Copy to the :-

1. Director Skill Development Department, J&K Jammu for kind information.
2. Joint Director, Information Department Jammu with the request that the above notice may kindly be published in at least two leading local newspapers preferably in Daily Excelsior.
3. HOD Automobile/ Civil/ Computer Engineering/ IT/ MLT/ Humanities for information. This is as per your requirement.

GOVERNMENT POLYTECHNIC JAMMU

APPLICATION FORM

1. Post Applied for: _____.
2. Name of the Applicant: _____.
3. Parentage: _____.
4. Sex (Male/ Female): _____.
5. Permanent Residential Address: _____
_____.
6. Present Address: _____.
7. Mobile No.: _____.
8. Email id: _____.
9. Date of Birth: _____.
10. Academic & Technical Qualification:

Paste a latest
passport size
colour
photograph

Exam	Year of Passing	Board/ University Name	Total Marks	Marks Obtained	Percentage of marks	Remarks

11. Experience (if any):

Post Held	Organization- Govt./Pvt.	Period from	To

Declaration: I, _____ S/o, D/o, W/o
_____ R/o _____ Tehsil
_____ District _____, do hereby solemnly affirm that the entries made
herein above in the application form are true and correct and nothing has been concealed
therein.

Date:

Place:

Signature of Applicant: