



OFFICE OF THE HEAD DIVISION OF AQUATIC ANIMAL HEALTH MANAGEMENT

Faculty of Fisheries, SKUAST-K Rangil-190006

Phone/Fax: 01944066023/9419030887 Email: fofyaahm@gmail.com

ADVERTISEMENT NOTICE

Applications in prescribed format available on SKUAST-K website (www.skuastkashmir.ac.in) with attested copies of relevant certificates/ testimonials/ CV/ experience publication, etc are invited from eligible candidates for the below mentioned temporary position under Wular Conservation and Management Authority (WUCMA) Kashmir (J&K Govt.) sponsored research project entitled " *Disease spectrum in fishes of Wular lake: An integrated approach for profiling of fish pathogenic strains* ". Complete application should be sent to the Principal Investigators by or before 2nd September, 2024. The date and time of interview shall be communicated through e-mail/ contact number to all the eligible candidates. Further details can be obtained on 8825015617, 9622999905

S.No.	Position	No. of Positions/ tenure	Eligibility criteria	Emoluments (per month)
01	Project Assistant	One (01)/ 6 months	Essential: Graduate in Science with PCB Desirable: B.F.Sc. and M.F.Sc. (Aquatic Animal Health Management). Preference will be given to candidates having research experience in fish disease management	Rs.25,000(Consolidated)

Terms & Conditions:

1. The position is purely on contractual basis initially for a period of 6 months, further extensible based on the satisfactory performance of the candidate.
2. No TA/DA will be paid for attending the interview.
3. The selected candidate shall not claim for regular appointment in the university.

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Application Form

- 1 Name of the candidate _____
(in Block letters)
- 2 Father's/ Husband's Name _____
- 3 Date of Birth _____
- 4 Address for Correspondence _____
(With PIN code)
- 5 Telephone/ Mobile No. _____
- 6 Email address _____

7 Education Qualifications (matriculation/ 10th onward, attach the copy)

Degree	University	Subjects	Percent marks/CGPA	Year of passing

- 8 Details of Relevant Experience _____
- 9 Publications (Enclose first page of publication) _____

1 _____ hereby declare that all the statement made in this application are true, complete and correct to the best of my knowledge and belief. In the event of the information being found false or incorrect or any ineligibility being detected before or after the selection, my candidature is liable to be cancelled.

Dated:

Signature of the Candidate