GOVERNMENT OF JAMMU AND KASHMIR uhdcleh

LADAKH AUTONOMOUS HILL DEVELOPMENT COUNCIL,

Office of the Secretary Cehflutotiomoiu Mitt(Development -Subordinate Services (Recruitment (Board

([www.leh.nic.in](http://www.leh.nic.in))

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Advertisement Notice No : 01 OF 2016 D a t e d : 23 - 03 -2016

Subject: Advertisement for District Cadre posts under Jammu and Kashmir Special Recruitment rules, 2015 notified vide SRO-202 of 2015 dated 30th June, 2015.

1. Opening Date of Receipt of Application Forms : 23 -03-2016
2. Closing Date c/f Receipt of Application Forms : 18 -04-2016

INVITATION OF APPLICATION(S) AND BASIC ELEGIBILITY:

Total number of posts advertised = 65

Application for District Cadre posts listed <n this notification is invited from eligible candidates belonging to District Leh. However, candidate belonging to the Scheduled Caste category shall be eligible to apply for the said reserved vacancies irrespective of their residence in the concerned District. Minimum required qualification; reservation quota and other conditions pertaining to each post are as follows:

1. Permanent residents of J & K State hailing from Leh District.
2. Age as on 01-01-2016 should not be:-
3. below the age of 18 years; and
4. above the age of:
5. 40 years in case of Open Merit and other category candidates
6. 43 years in case of RBA/ALC/SOC/SC/ST candidates
7. 42 years in case of Differently Abled candidates.
8. 48 years in case of Ex-servicemen
9. 40 years in case of candidates already in Government Service/ Contractual employees and
10. Possess the prescribe academic/professional/technical qualification as envisaged in the Recruitment rules of the indenting department and fulfill all other conditions of eligibility for the posts by or on the closing date

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| of receipt of ap | plication forms i.e 18 -04-2016. | | |
| Name of the Department | Name of the Post | No of posts with breakup | Prescribed Qualification/Criteria |
| Various | Class IV | OM = 15 R3A = 05 ST =02 SC =02 ALC = 01 Total = 25 | Minimum 10th Maximum 12th Criteria for short listing on pro rata basis:  Matric : 90 points 10+2 : 10 points Total : 100 points Criteria for selection on pro rata basisj  Matric : 60 points 10+2 : 20 points Viva Voce : 20 Total : 100 points |



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| Education | General Line Teacher | OM = 15 RBA = 06 ST =03 SC = 02 ALC = 01 SOC =01 Total = 28 | 10+2  Criteria for Selection on oro rata |
| basis:  Written Test : 65 points Graduation : 02 points ETT/NTT : 01 points Post Graduation : 02 points B.Ed. : 03 points M.Ed. : 03 points M.Phil. : 02 points Ph.D after M.Phil : 02 points OR  Ph.D direct without M.Phil :04 points Viva voce : 20 points Total : 100 points |
| -do- | Library Assistant | OM = 01 RBA = 01 Total = 02 | Graduate degree from recognized University with Degree/Diploma in Library Science  Criteria for Selection.  Written Test : 80 points Viva Voce : 20 points Total : 100 points |
| Rural  Development | VLW | OM = 03 PBA = 01 Total = 04 | 10+2  Criteria for Selection.  Written Test : 80 points Viva Voce : 20 points Total : 100 points |
| Rural  Development | MPW | OM = 01 Total = 01 | 10+2  Criteria for Selection.  Written Test : 80 points Viva Voce : 20 points Total : 100 points |
| Sheep  Husbandry | Stock Assistant | OM = 01 Total = 01 | Matric with Science Criteria for Selection.  Written Test : 80 points Viva Voce : 20 points Total : 100 points |
| -do- | Laboratory  Assistant | OM = 01 Total = 01 | Matric with Science Criteria for Selection.  Written Test : 80 points Viva Voce : 20 points Total : 100 points |

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| Electric M&RE Grde Ladakh | Draftsman Electrical | OM = 01 RBA = 01 Total = 02 | 10\* pass with 2 year Diploma in Draftsman Electrical from recognized institute.  Criteria for Selection. |
| Written Test : 80 points Viva Voce : 20 points Total : 100 |
| Election Office | Election assistant | 0M = 01 Total = 01 | 1. Graduate 2. Working Knowledge of urdu.   3.Six months certificate course in computer application from recognized institute. |

1. HOW TO APPLY:

(I) The application forms shou:d be filled neatly and legibly as per prescribed format of LAHD- SSRB, Leh.(copy of format s enclosed at the Annexure "A")

(I!) The recent photograph must be sized to the space indicated and must be signed by the applicant.

1. Photocopies of relevant certificates required to be submitted with the complete application form must be duly self attested.
2. One self addressed envelope of ”5"X'10' size with a stamp of ? 22.
3. Note: Under process claim at any stage will not be entertained.
4. Examination fee of C 100 shall have to be deposited through any of the branches of Jammu and Kashmir Bank, in favour of LAHD-SSRB, beating account number 0069010200000771, opened with JK bank main branch, leh the receipt challan of which must be attached with the application form.

Note: Candidates must possess the minimum required qualification at the time of submitting the form. Any claim regarding qualification made after the dosing date for receipt of application forms shall not be entertained.

1. A candidate found guilty of impersonation or submitting fabricated/tampered documents/testimonials or

making statements which are incorrect or false or suppressing material information including canvassing/lobbying shall be debarred permanently or for a specific period, from being considered for any or all recruitment made by the Board.

1. Ordinarily, the board, in accordance with Council Regulation No: LAHDC-Leh/2/1996 para 10 (ii), shall restrict the number of applicants appearing for interviews to five times the number of post vacancies. Interviews will be held only after evaluation of the written/practical tests and preliminary screening. The prescribed qualifications reflect the ba e minimum requirements of the job and mere possession thereof shall not entitle a candidate to be called for written/practical test/interview and also grant weight-age to the higher qualification in relevant line/discipline as may be decided by the Board.
2. Call letter shall not be issued individua iy; however, the Board shall give wide publicity through print and electronic media, official website ([www.leh.nic.in](http://www.leh.nic.in)) of Leh District about venues and dates for written/practical tests/interviews for eligible candidates. However, It is the responsibility of applicants to be aware of this information; applicants are advised to contact the office of the Deputy Director, Employment, Secretary Leh Autonomous Hill Development -Subordinate Services Recruitment Board, after the closing date receipt of application, to confirm date and times of written/practical test/interviews.

No claim of being unaware of the dates/schedule for written/practical tests/interview shall be entertained.

1. The candidate must produce the original qualification/category certificate/Bonafide certificate in case of qualification obtained outside the J&K State before the committee constituted for oral test or as and when the Board may call such documents so that their eligibility for participation in the Physical,Hype/Written/practical Test/interview is verified. Any candidate who fails to produce the relevant original documents/testimonials on the scheduled date shall not be allowed to appear in the above test.
2. In service candidates should route their application forms through proper channel. However, an advance copy, along with all required documents, shall reach the Board on or before the closing date for receipt of application. The Head of Department concerned shall forward the application from of the in service candidates to the office of Secretary l.eh Autonomous Hill Development Subordinate Services Recruitment Board, Leh within 5 days after the last date of filling of application form, i.e 18-04-2016.

Note: The horizontal reservation for Ex-Servicemen and Differently Abled Persons to the extent of 6% and 3% respectively would mean the reservation which would cut across the vertical reservation and the persons selected shall have to be placed in the appropriate category by making necessary adjustment. In respect of Differently Abled Persons the reservation shall be available only for services, posts and type identified for the purpose by the competent authority under the provisions of Jammu and Kashmir persons with Disabilities (Equal Opportunity, Protection of Rights and Full Participation) Act. 1998 and to the extent specified therein. Besides the nature of disability for a post indicated in order No: 62-SW of 2001 dated: 13- 03-2001 shall be adhered to in letter and script. The horizontal reservation to the extent of 6% of the available vacancies shall be provided to the Ex-Servicemen against such posts only where the maximum of the pay scale does not exceed Rs. 105C0.(pre-revised)

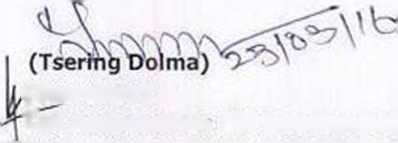
1. The posts advertised in this Notification are subject to increase or decrease by the indenting departments.
2. Instruction for delivery of application forms.

Candidates are advised to deposit the application form complete in all respect in the office of the Secretary Leh Autonomous Hill Development Subordinate Service Selection Recruitment Board

by or before last date i:e 18-04-2016. Applications received after the closing date by hand or by post will not be accepted. Application forms incomplete in any respect shall be rejected without notice.

1. No TA/DA will be paid to the candidate.

(Secretary)



Ceh Autonomous Hill Development, Subordinate Services Recruitment Board

Copy to the:

NO: DDE&CCL/LAHD-SSRB / Advt. 01/16/^

Dated:23-03-2016

1. Divisional Commissioner, Kashmir for kind information please.
2. Deputy Commissioner/Chief Executive Officer, LAHDC, Leh (The Chairman LAHD-SSRB,) for favour of kind information.
3. Chief Conservator of Forest (Wild Life) Ladakh Region (Project Director LREDA) Nominated Member LAHD- SSRB, for favour of kind information.
4. Technical Director Information Technology National Informatics Centre, Leh with the request that the notice may kindly be uploaded on the Led District Web-site for general information of the candidates

5-10 Sub Divisional Magistrate Nubra, Khaltsi, Nyoma,Durbuk,Kharu,and Liker with the request to kindly put up the notice at conspicuous place of their Sub subdivision.

1. Director Doordarshan Kendrya,Leh with tne request that the above notice may kindly be included in the Local News Bulletin for the general information of the candidates.
2. Station Director, All India Radio, Leh with the request that the above notice may kindly be included in the Local News Bulletin for the general information of the candidates.
3. Pvt. Secretary to Hon'ble Chief Executive Councillor LAHDC, Leh for kind Information of the Hon'ble C.E.C.
4. Assistant Director, Information, Leh for irformation and necessary action. He is requested to give wide For general information of the candidate \*.

15 News Editor, All India Radio, Leh with tht request that the above notice may kindly be include in the Local News Bulletin as well as in employment news for the general information of the candidates

16. P.A. to Hon'ble Executive Councillor (Agriculture) for kind information of the H. E.C.

«.v nun uie executive Councillor (Health) for kind information of the H. E.C.

1. P.A. to Hon'ble Executive Councillor (ASH) for kind information of the H. E.C.
2. P.A. to Hon'ble Executive Councillor (Tourism) for kind information of the H. E.C.

20-24. President All Ladakh Student Union, Jammu/Srinagar/Chandigarh/Delhi for wide publicity

25. Notice Board Employment office, Leh.