

**Application for the post of \_\_\_\_\_ under  
Centrally Sponsored Scheme "Support to State Extension Programme for Extension  
Reforms" (ATMA) Scheme.**

- 1 Name of the Applicant \_\_\_\_\_  
2 Parentage \_\_\_\_\_  
3 Permanent Address; \_\_\_\_\_  
4 Contact No; \_\_\_\_\_  
Mobile: \_\_\_\_\_  
Land Line with STD Code: \_\_\_\_\_  
Email ID: \_\_\_\_\_  
5 District of Domicile as  
per the State Subject \_\_\_\_\_  
6 Date of Birth \_\_\_\_\_

Space for PP  
Size  
photograph

**7. Education Qualification:**

Examination Passed	Year of Passing	Name of Board/University	Percentage of Marks/Grade	Subjects

**8. Work Experience;**

Name of organization	Post held	Period	Grade	Nature of Job

Certified that the information given above is correct to the best of my knowledge and belief and I shall be personally responsible for the consequences for the false statement if observed at any point of time.

Signature of the applicant;

Dated: \_\_\_\_\_  
Place: \_\_\_\_\_