



# GOVT. OF JAMMU & KASHMIR OFFICE OF THE CHIEF MEDICAL OFFICER VICE-CHAIRMAN DISTRICT HEALTH SOCIETY, (NATIONAL HEALTH MISSION) RAJOURI

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ADVERTISEMENT NOTICE

**HIRING OF HUMAN RESOURCE UNDER NATIONAL HEALTH MISSION (NHM)**

## HIRING OF HUMAN RESOURCE UNDER NATIONAL HEALTH MISSION (NHM)

Applications are invited on behalf of District Health Society, Rajouri for the following posts "UNDER NATIONAL HEALTH MISSION" for different Health institutions of District, Rajouri.

Sr. No	Category	No. of posts	Qualification	Remuneration Per Month	Selection Criteria
01	Lab Technician	2 (Two) (01 Rajouri-1 PHC Budhwal-1)	Diploma in Lab Tech. from S.M.F. or any other recognized institution.  Age: Up to 45 years	12,000 (Consolidated)	1) Screening test=40 points 2) Written= 10 points 3) Diploma in C.T Tech from S.M.F. or other recognized institutions= 15 points. Total= 65 points  Note: Item (2) to (3) on separate basis.
02	Stater Tutor	1 No. (ANMF School Rajouri)	B.Sc Nursing from a recognized university/institution or Registered Nurse and Midwife with stater tutor Diploma.  Age: Up to 45 years	17,000 (Consolidated)	1) Degree=60 Points 2) Diploma=40 Points 3) Viva Voice=20 points  Note: Item (2) to (3) on separate basis.
03	PHN	1 No. (ANMF School Rajouri)	B.Sc Nursing from a recognized university/institution or Registered Nurse and Midwife with stater tutor Diploma.  Age: Up to 45 years	14,000 (Consolidated)	1) Degree=60 Points 2) Diploma=40 Points 3) Viva Voice=20 points  Note: Item (2) to (3) on separate basis.
04	Early Interventionist Cum special educator	1 No. (DEHC DH Rajouri)	1) Arts in disability studies (Bachelors) 2) Arts in disability intervention with basic degree in physiotherapy (BPT)/Occupational Therapy (BOT)/Speech Language Pathology (MBSL) or any diploma in early intervention with basic degree in physiotherapy (BPT).  Age: Up to 45 years	13,000 (Consolidated)	1) Master in disability=40 points 2) Diploma in special education=40 Points. 3) Viva voice=20 points. Note: Item (2) to (3) on separate basis.

### IMPORTANT DATES

- 1. Last date of submission of application form - 15th of December 2016.
  - 2. Date of screening for S.No 1 shall be notified separately in leading Daily news paper(s) of state.
- The applications should be addressed to Chief Medical Officer (Vice Chairman) DSHM, Rajouri in the prescribed format. Interested candidates should apply on the format given below along with attested copies of supporting documents/Certificates which must reach in the Office of the Chief Medical Officer Rajouri by post or by hand against proper receipt latest by - 15th of December 2016.

### CONTRACTUAL TERMS:

01. Contract will be offered by District Health Society, Rajouri.
02. Remuneration mentioned is all inclusive.
03. The appointee shall not be entitled to any preferential claim for regular appointment under normal process of selection.
04. The appointee shall not be entitled to any other allowances or monetary benefits whatsoever.
05. The hiring is purely on contractual basis initially upto 31.03.2017 which may be renewed for 1 year more, based on performance and extension of scheme/programme. In case of unsatisfactory performance the district health society shall have the right to terminate the services of appointees.
06. The appointee shall have to work at the place and against the post to which they have been appointed and shall not be eligible for transfer from his/her initial place of posting.
07. The candidate shall have to sign a contract with the District Health Society as per the guidelines under National Health Mission.
08. Contract is liable to be terminated prematurely without any prior notice in event of any misconduct or inefficiency on part of the candidate.
09. Application can be rejected by the screening committee if found not falling in the prescribed Criteria.
10. Interested persons may apply by sending their applications in the prescribed format given below and the duly filled in application form must reach in the office of the Chief Medical Officer, Rajouri on or before by - 15th of December 2016.
11. Application form of candidates from outside the district Rajouri will not be entertained.
12. Local shall be given preference and "Local Criteria" as defined in the frame work of Implementation of NHM implies local residence with in Village/Tehsil/Block and District as per availability.
13. The selected candidate shall have to sign a contract with DHC, Rajouri.
14. Posts can be increased or decreased at any point of recruitment process.
15. No call letters will be issued in this regard, interview Postponement/Pre-ponement/Notification, Selection List, etc will be published in daily newspaper(s).
16. Forms not accompanied with all the documents mentioned, will not be accepted.
17. No TADA will be admissible to the candidates coming for interview.
18. The hiring shall also be governed by other Terms & Conditions which are not specifically mentioned herein, but are made applicable in case of such appointments at any time by DHC.

### CERTIFICATES TO BE ATTACHED WITH THE APPLICATION FORM

Attested true copies of the following certificates are to be attached with the Application Form:-

01. Date of Birth Certificate.
02. Permanent Resident Certificate.
03. Marks Certificates/Diploma/Degree of prescribed qualification.
04. Certificate of Higher/Additional Qualification, if any.
05. Character Certificate.
06. Two Passport size Photographs.

DPRJ-1002-P

dt: 04-12-2016

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(Dr. Mohammed Younis)  
Chief Medical Officer  
Vice-Chairman District Health Society, Rajouri.

### APPLICATION FOR CONTRACTUAL HIRING UNDER NHM (DISTRICT RAJOURI)

In response to the advertisement No. \_\_\_\_\_ Dated: \_\_\_\_\_  
I hereby applications from eligible candidates for engagement on \_\_\_\_\_ as Contract  
I am here by submitting my particulars:



1. Name of post \_\_\_\_\_
2. Name of candidate \_\_\_\_\_
3. Percentage \_\_\_\_\_
4. Permanent Address \_\_\_\_\_  
Tel No. \_\_\_\_\_ Pin Code: \_\_\_\_\_
5. Present Address \_\_\_\_\_ Tel \_\_\_\_\_ No. \_\_\_\_\_  
Pin Code: \_\_\_\_\_
6. Marital status \_\_\_\_\_ 7. Date of Birth: Day \_\_\_\_\_ Month \_\_\_\_\_ Year \_\_\_\_\_
1. Name & Address of husband of Female Candidate (if married) \_\_\_\_\_
2. Details of Educational Qualification from 10<sup>th</sup> onwards.

Examination passed	Examining body	Year/session of passing	Marks Obtained/Max. Marks	Stage of marks obtained	S. No. of the certificate

16. Details of Technical/Professional qualification.

Examination passed	Examining body	Year/session of passing	Marks Obtained/Max. Marks	Stage of marks obtained	S. No. of the certificate

11. Experience, if any \_\_\_\_\_
12. Enclosures: Attested photocopies of i. \_\_\_\_\_  
ii. \_\_\_\_\_  
iii. \_\_\_\_\_  
iv. \_\_\_\_\_

### DECLARATION:

I hereby declared that, the information furnished in this application form is true to the best of my knowledge & belief.

Place: \_\_\_\_\_ Date: \_\_\_\_\_ (Signature of the Candidate)